

## TENTATIVE AGENDA

### Wednesday, September 22

- 3:30 – 5:30 P.M.**      **CONFERENCE CHECK IN**  
Main Lobby
- 5:30 P.M.**            **VENDOR RECEPTION**  
Main Lodge Courtyard
- 6:30 P.M.**            **OPENING DINNER**  
Main Lodge
- Keynote Speaker: TBA**  
**Business Meeting**

### Thursday, September 23

- 7:30 – 8:30 A.M.**      **BREAKFAST**  
Main Lodge
- 8:00 A.M. – 3:00 P.M.**    **VENDOR EXHIBITS OPEN**  
Gull Lake Center, Lobby
- 8:30 – 9:15 A.M.**      **OPENING CEREMONY**  
Grand Ballroom A
- 9:15 – 9:30 A.M.**      **WELCOME**  
Grand Ballroom A
- 9:30 – 9:45 A.M.**      **VENDOR BREAK**  
Gull Lake Center, Lobby
- 9:45 – 10:45 A.M.**    **GENERAL SESSION: “WE ARE ALL CRIMINALS”**  
Grand Ballroom A  
**Presenter: Emily Baxter**
- 10:45 – 11:00 A.M.**    **VENDOR BREAK**  
Gull Lake Center, Lobby
- 11:00 A.M. – NOON**    **BREAK OUT SESSIONS**
- “Probation & Health”**  
    Grand Ballroom A  
    **Presenter: Michelle Phelps, University of Minnesota**
- “Human Trafficking”**  
    Lake Margaret A  
    **Presenter: Commissioner Sheldon Monson, Wadena Count**
- “Probation Tele-Supervision and the use of Remote Visits”**  
    Lake Margaret B  
    **Presenter: Jason Mereness, Adult Probation Supervisor, Ramsey County Community Corrections**
- NOON – 12:15 P.M.**    **VENDOR BREAK**  
Gull Lake Center, Lobby
- 12:15 – 1:15 P.M.**      **LUNCH & AWARDS**  
Gull Lake Center, Grand Ballroom B
- 1:15 – 2:30 P.M.**      **GENERAL SESSION: “MN INDIAN WOMEN’S SEXUAL ASSAULT COALITION”**  
Grand Ballroom A  
**Presenters: Nicole Matthews & Kate LePage**
- 2:30 – 2:45 P.M.**      **VENDOR BREAK**  
Gull Lake Center, Lobby



Thursday p.m., Continued.

- 2:45 – 4:00 P.M.**      **BREAK OUT SESSIONS**
- TBA**  
Grand Ballroom A
- County Commissioner Roundtable**  
Lake Margaret A
- Corrections Advisory Board Roundtable**  
Lake Margaret B  
**Presenter: David Benson**
- 4:00 P.M.**            **BREAK**
- 4:30 P.M.**            **BOCCE BALL TOURNAMENT**  
Lakeside
- 6:00 P.M.**            **BBOQ AT THE BEACH**  
Beach Pavilion
- ### Friday, September 24
- 7:30 – 8:30 A.M.**      **BREAKFAST**  
Main Lodge
- 8:00 – 10:30 A.M.**    **VENDOR EXHIBITS OPEN**  
Gull Lake Center, Lobby
- 8:30 – 9:45 A.M.**      **GENERAL SESSION: “RACE EQUITY”**  
Grand Ballroom A  
**Presenter: Dr. Nerita Hughes**
- 9:45 – 10:15 A.M.**    **BREAK (ROOM CHECK OUT)**
- 10:15 – 11:30 A.M.**    **BREAK OUT SESSIONS**
- “Race Equity”**  
    Grand Ballroom A  
    **Presenter: Dr. Nerita Hughes**
- “LSCMI Validation Study – Across Gender and Racial Groups”** Lake Margaret A  
    **Presenters: Danette Buskovick & Debbie Nonemaker**
- TBA**  
Lake Margaret B
- 11:30 A.M.**            **LUNCH, PRIZE DRAWINGS AND ADJOURN (TO-GO BOXED LUNCHES AVAILABLE)**  
Gull Lake Center, Ballroom B

# LODGING RESERVATIONS



23611 Woodward Avenue  
Nisswa, MN 56468  
[www.grandviewlodge.com](http://www.grandviewlodge.com)

You are responsible for making your own lodging reservations at Grand View by August 22, 2021, using their [online lodging reservation form](#).

- Lodging packages include two nights lodging and all meals.
- Meal tickets may be purchased individually from Grand View if you will not be staying overnight.

Click here to access Grand View's [online lodging reservation form](#).

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## 2021 MACCAC ANNUAL CONFERENCE REGISTRATION

Conference Registration Deadline: September 10, 2021.

NAME(S): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COUNTY/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

No refunds will be granted for cancellations received after September 10, 2021.

### Conference Fee: \$75 per person

Please make checks payable to:  
Association of Minnesota Counties or AMC

### Send to: Association of Minnesota Counties

125 Charles Avenue, St. Paul, MN 55103-2108  
Please send a copy of this form with payment.

**Checks must be made payable to AMC.**

OR FAX to: 651-224-6540, Attn: Suzanne LaPalm  
Your county/organization will be billed for all faxed registrations.

OR Register On-Line: [www.maccac.org](http://www.maccac.org) or [click here](#).

Your county/organization will be billed for all on-line registrations.